

## Are Muslims the unique owner of God (Allah)?

*Alhamdulillah...*  
*Subhanallah...*  
*Masha-allah...*  
*Allahu-akbar...*  
*Insha-allah...*

These are formulas pronounced by Muslims in general from time to time. Whether in good or bad times, they all use these words or formulas. Whether he/she is a youngster or an adolescent or an old person, they know nothing but “**Allah**.” A child, from his/her childhood, he/she learned these formulas so much so that he/she has been indoctrinated with them. A scholar, a worthless man, or a drug addict, wherever you find them, they know these formulas and they use them.

The word “**Allah**,” according to them, is derived from the root *ilah* (god) and when it is definite with the definite article *al*, it becomes “**Allah**.” This is absolutely far-fetched! When in the definite, that is *al* + *ilah*, it becomes *al-ilah* and not “**Allah**.” They pretend that the *alif* in *ilah* has been eliminated and thus it becomes “**Allah**.” But who has eliminated it? Was it God Himself that eliminated the *alif* from *ilah* or the ancient and new grammarians? We notice that, right in the beginning, a letter has been eliminated in His Name! Why?

Muslims have been indoctrinated with this word (**Allah**) since his childhood. He does not know any other Gods like Jehovah, YHWH, Begawan, Moraga etc. etc. For him, he has been so much indoctrinated, that he knows nothing (no other gods) except “**Allah**.” As if, with the advent of Islam, this God “**Allah**,” has been introduced. But, according to the Quran itself, there are proofs that “**Allah**” existed well before Islam, since the creation.

If we consider the quranic verses, we will notice, without doubt, that the word “**Allah**” existed since the creation of the first man, Adam and till today it exists. Muslims tends to believe that this word is attached only to Islam. For the remaining ones, you can call Him God or any other entity as you wish. It is a fact that “**Allah**” remains a monopolized entity for Muslims.

Christians, in their Bible, translated the word God in Arabic as “**Allah**.” This word is mentioned 2,233 times as compared to the Quran where it is mentioned 1,746 times. The Bible mentioned it 487 more than the Quran. You can try to get an Arabic version of the Bible and you will see for yourself.

Jews use YHWH for God, Christians use “God” or similar names and Muslims have kept the word “**Allah**” as it is. Is there any difference among these three?

As I said in the beginning, since the creation, the word “**Allah**” existed. Let us see some examples:

### **Adam:**

*3/33: Indeed, Allah (God) chose Adam and Noah and the family of Abraham and the family of 'Imran over the worlds.*

*3/59: Indeed, the example of Jesus to Allah (God) is like that of Adam. He created Him from dust; then He said to him, “Be,” and he was.*

*19/58: Those were the ones upon whom Allah (God) bestowed favor from among the prophets of the descendants of Adam.*

### **Shu'aib:**

*7/85; 11/84; 29/36: And to Median their brother Shu'aib. He said, "O my people, worship Allah (God); you have no deity other than Him."*

### **David:**

*2/251: So they defeated them by permission of Allah (God), and David killed Goliath, and Allah (God) gave him the kingship and prophethood and taught him from that which He willed.*

*27/15: And We had certainly given to David and Solomon knowledge, and they said, "Praise to Allah (God), who has favored us over many of His believing servants."*

### **Hud:**

*7/65: And to the 'Aad their brother Hud. He said, "O my people, worship Allah (God); you have no deity other than Him."*

### **Abraham:**

*2/132: And Abraham instructed his sons and Jacob, "O my sons, indeed Allah (God) has chosen for you this religion, so do not die except while you are submitted."*

*9/114: But when it became apparent to Abraham that his father was an enemy to Allah (God), he disassociated himself from him.*

*16/120: Indeed, Abraham was a leader, devoutly obedient to Allah (God), inclining toward truth, and he was not of those who associate others with Allah (God).*

*29/16: And Abraham, when he said to his people, "Worship Allah (God) and fear Him."*

*60/4: There has already been for you an excellent pattern in Abraham and those with him, when they said to their people, "Indeed, we are disassociated from you and from whatever you worship other than Allah (God). We have denied you, and there has appeared between us and you animosity and hatred forever until you believe in Allah (God) alone" except for the saying of Abraham to his father, "I will surely ask forgiveness for you, but I have not for you anything against Allah (God).*

### **Luqman:**

*31/12: And We had certainly given Luqman wisdom, "Be grateful to Allah (God)."*

*31/13: And when Luqman said to his son while he was instructing him, "O my son, do not associate with Allah (God)."*

## **Moses:**

*2/55: And when you said, "O Moses, we will never believe you until we see Allah (God) outright".*

*2/67: And when Moses said to his people, "Indeed, Allah (God) commands you to slaughter a cow." They said, "Do you take us in ridicule?" He said, "I seek refuge in Allah (God) from being among the ignorant."*

*4/164: And Allah (God) spoke to Moses with [direct] speech.*

*5/20; 14/6: And when Moses said to his people, "O my people, remember the favor of Allah (God) upon you when He appointed among you prophets and made you possessors and gave you that which He had not given anyone among the worlds.*

*7/128: Said Moses to his people, "Seek help through Allah (God) and be patient. Indeed, the earth belongs to Allah (God)."*

*10/81: And when they had thrown, Moses said, "What you have brought is magic. Indeed, Allah (God) will expose its worthlessness. Indeed, Allah (God) does not amend the work of corrupters.*

*10/84: And Moses said, "O my people, if you have believed in Allah (God), then rely upon Him, if you should be submitted."*

*14/5: And We certainly sent Moses with Our signs, "Bring out your people from darkness into the light and remind them of the days of Allah (God)."*

*20/61: Moses said to the magicians summoned by Pharaoh, "Woe to you! Do not invent a lie against Allah (God) or He will exterminate you with a punishment; and he has failed who invents."*

*28/30: But when he came to it, he was called from the right side of the valley in a blessed spot - from the tree, "O Moses, indeed I am Allah (God), Lord of the worlds."*

*61/5: And when Moses said to his people, "O my people, why do you harm me while you certainly know that I am the messenger of Allah (God) to you?"*

## **Noah:**

*7/59: We had certainly sent Noah to his people, and he said, "O my people, worship Allah (God); you have no deity other than Him"*

*10/71: And recite to them the news of Noah, when he said to his people, "O my people, if my residence and my reminding of the signs of Allah (God) has become burdensome upon you - then I have relied upon Allah (God)."*

## **Solomon:**

*27/15: And We had certainly given to David and Solomon knowledge, and they said, "Praise to Allah (God), who has favored us over many of His believing servants."*

*27/30: Indeed, it is from Solomon, and indeed, it reads: 'In the name of Allah (God), the Entirely Merciful, the Especially Merciful'.*

*27/36: So when they came to Solomon, he said, "Do you provide me with wealth? But what Allah (God) has given me is better than what He has given you."*

## Joseph:

*12/77: But Joseph kept it within himself and did not reveal it to them. He said, "You are worse in position, and Allah (God) is most knowing of what you describe."*

*12/90: They said, "Are you indeed Joseph?" He said, "I am Joseph, and this is my brother. Allah (God) has certainly favored us. Indeed, he who fears Allah (God) and is patient, then indeed, Allah (God) does not allow to be lost the reward of those who do good deed."*

## Jesus, the son of God and of Mary:

*7/253: And We gave Jesus, the Son of Mary, clear proofs, and We supported him with the Pure Spirit. If Allah (God) had willed, those succeeding them would not have fought each other after the clear proofs had come to them.*

*3/52; 61/14: But when Jesus felt disbelief from them, he said, "Who are my supporters for Allah (God)?" The disciples said, "We are supporters for Allah (God). We have believed in Allah (God) and testify that we are submitting."*

*3/55: When Allah (God) said, "O Jesus, indeed I will cause you to die and raise you to Myself and purify you from those who disbelieve and make those who follow you superior to those who disbelieve until the Day of Resurrection."*

*3/59: Indeed, the example of Jesus to Allah (God) is like that of Adam.*

*4/157: And [their saying, "Indeed, we have killed the Messiah, Jesus, the son of Mary, the messenger of Allah (God)."*

*4/171: O People of the Scripture, do not commit excess in your religion or say about Allah (God) except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah (God) and His word which He directed to Mary and a soul from Him.*

*5/72: They have certainly disbelieved who say, "Allah (God) is the Messiah, the son of Mary" while the Messiah has said, "O Children of Israel, worship Allah (God), my Lord and your Lord." Indeed, he who associates others with Allah (God) - Allah (God) has forbidden him Paradise, and his refuge is the Fire.*

*5/110, 116: When Allah (God) will say, "O Jesus, Son of Mary, remember My favor upon you."*

*5/112: Fear Allah (God), if you should be believers.*

*5/114: Said Jesus, the son of Mary, "O Allah (God), our Lord, send down to us a table from the heaven to be for us a festival for the first of us and the last of us and a sign from You."*

*19/30: Jesus said, "Indeed, I am the servant of Allah (God).*

*19/36: Jesus said, "And indeed, Allah (God) is my Lord and your Lord, so worship Him."*

*61/6: And when Jesus, the son of Mary, said, "O children of Israel, indeed I am the messenger of Allah (God) to you confirming what came before me of the Torah and bringing good tidings of a messenger to come after me, whose name is Ahmad."*

All these Prophets have used the name of “**Allah**” (God) as stipulated in the Quran. There are among the Prophets who were Jews. How did they translate the word God? YWHW? God is their language! Why do Muslims call him “**Allah**?” They keep this name as if they have monopolized it (only to be used by them)?

Before Mahomet became a messenger and a Prophet, he lived in an era that was called the preislamic era, that is before the advent of Islam. At that era, there were supposed to be only infidels and despite this fact, they used the name of “**Allah**” with no religion known. According to Islamic doctrine, all these people will be in Hell being all infidels and idolaters. Religion which the Prophet had formed part of this phenomenon.

To begin with, the father and mother of the Prophet were both infidels, although Muslims say that they were infidels, nevertheless, they also say that they will be in Paradise because they were parents of a great man. There are those who agree that they will be in Hell. There are those who say they will go to Hell then to Paradise. But what did the Prophet say in this matter?

Anas reported: Verily, a person said: Messenger of God, where is my father? He said: **(He) is in the Fire**. When he turned away, he called him and said: **Verily my father and your father are in the Fire** (Muslim: 1/398; Abu Dawud: 41/4700).

But the commentators of the hadiths say that they will be in Paradise because God has said:

***6/131: That is because your Lord would not destroy the cities for wrongdoing while their people were unaware.***

But destroy does not mean that they will not be admitted to Hell!

***28/59: And never would your Lord have destroyed the cities until He had sent to their mother a messenger reciting to them Our verses. And We would not destroy the cities except while their people were wrongdoers.***

If we consider attentively these verses, we conclude that his parents were not the sole ones who will be admitted to Hell. All people who live in this era, except Jews, Christians, and Sabians, will be dealt as such. Therefore, whether they (the parents) will be in Paradise or Hell, beginning with the advent of Islam! But reality denies this for the Jews, Christians, and Sabians. If you study the Quran scrupulously, with an open mind and open eyes, you will find the numerous facts in front of you.

***36/6: That you may warn a people whose forefathers were not warned, so they are unaware.***

Were those people in the preislamic era warned, whether they were Jews, Christians, or Sabians? Let us see the remaining part of the verse:

***36/7: Already the word has come into effect upon most of them, so they do not believe.***

What word is this?

But the Prophet is reported to have said:

Abdullah said: The Prophet recited: ***And We have already destroyed your kinds, so is there any who will remember?*** (54/51) (Sahih Bukhari: 6/396)

How can we say that God will not destroy a nation before He sent a messenger and then He said that He destroys them all? This is why I said: Study scrupulously the Quran and try to understand the words in its original and their meanings!

Absolutely, the Prophet did not know what he was saying, that's why the commentators of hadiths must explain the words of the Prophet! How do you know what he meant by his words? Did he say it to you? This is the same thing for the Quran: You say that God means this and that or He did not mean this or that! Stupidity! Incredible!

So we say that the Prophet's father will be in Hell although you say that he did not mean it. It is the same thing for his mother:

**I sought permission to beg forgiveness for my mother, but He did not grant it to me. I sought permission from Him to visit her grave, and He granted it (permission) to me (Muslim: 4/2129)**

If we ask why He did not give him permission, the answer is clear:

***63/6: It is all the same for them whether you ask forgiveness for them or do not ask forgiveness for them; never will God forgive them. Indeed, God does not guide the defiantly disobedient people.***

If he was not authorized to seek forgiveness for her, did God later on accept to forgive her? How can you pretend that the parents of the Prophet were forgiven later? Do you have any proof?

If we say that Islam obliterates all sins before, as the Prophet is reported to have said:

**Are you not aware of the fact that Islam wipes out all the previous (misdeeds)? (Muslim: 1/220)**

Did this hadith apply to the time it was said or before?

Between the statement of God, the one of the Prophet and the comments of commentators, it is you who have to decide which one to accept. But don't forget to read and study the Quran with your open mind. You must also read the hadiths in the same optic. It is only at this moment that you will see the truth, crystal-clear!

So, the father of the Prophet was named Abd "Allah," that is the servant of "Allah." I have been asking myself: How can an infidel bear this name and the Muslims say that "Allah" did not exist before Islam. It is only with the advent of this religion that the name became in use.